

RECEIVED

SEP 20 2004
KITITAS COUNTY
CSD

N1/4 COR. SEC. 1
CALC PER REF. SURVEY #1

CURVE TABLE

Curve	Radius	Length	Delta
C-1	291.01'	267.95'	52°45'19"
C-2	377.49'	3.18'	07°58'59"
C-3	377.49'	22.77'	327°23'
C-4			
C-5			
C-6			
C-7			
C-8	399.33'	290.43'	41°40'19"
C-9	467.01'	119.84'	14°42'11"
C-10	272.00'	197.50'	41°36'08"
C-11	289.83'	187.89'	37°08'37"
C-12	335.68'	241.60'	41°14'18"
C-13	335.68'	362.77'	61°55'13"
C-14	272.00'	336.49'	70°52'49"
C-15	347.17'	143.70'	23°42'56"
C-16	347.17'	181.75'	29°59'47"
C-17	272.00'	43.29'	9°07'11"

REFERENCE SURVEYS

- 1) SURVEY FILED IN VOL. 26, PG. 217 BY LS 18092
- 2) BOUNDARY LINE ADJUSTMENT SURVEY FILED UNDER #74, 200210310025, BY LS 29268
- 3) SURVEY FILED UNDER AFN. 200312030030 BY LS 29268

LEGEND

- △ = ANGLE POINT
- = 60' EASEMENT FOR INGRESS, EGRESS, AND UTILITIES
- = PREVIOUSLY SET 1/2" x 24" REBAR WITH PLASTIC CAP; J. BENTLEY LS 29268 ON REFERENCE SURVEY #3
- = FOUND AS NOTED

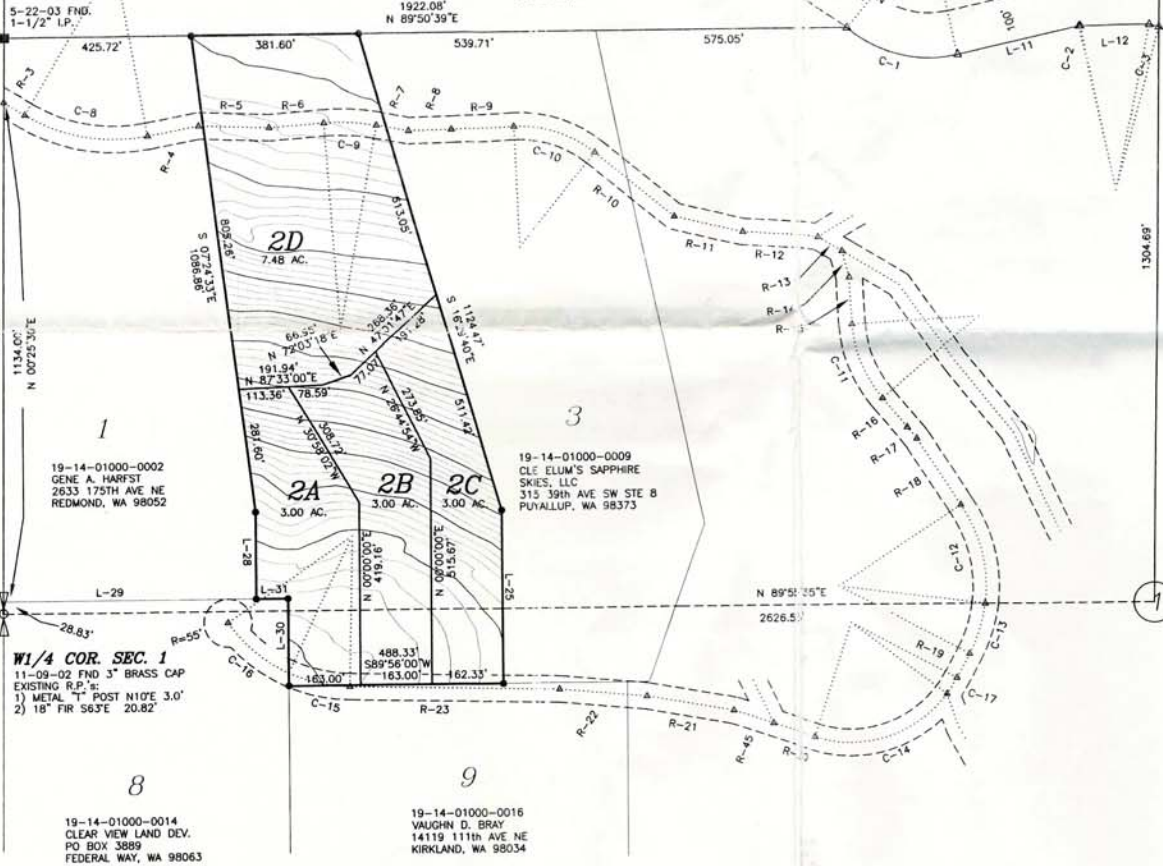
19-14-01000-0001
DE GRAMPS ENTERPRISES, INC.
JOHN R. SMITH, PRESIDENT
PO BOX 856
CLE ELUM, WA 98943

KITITAS RECLAMATION
DISTRICT IRRIGATION
CANAL, PER REF.
SURVEY #1

NW COR. SEC. 1
CALC PER REF. SURVEY #1

METHOD OF SURVEY
SECTION CONTROL AND TRAVERSE
USING TRIMBLE 4800 GPS RECEIVER
AND TOPCON GTS-312 (00'00'0.3")
TOTAL STATION.

BASIS OF BEARING: SURVEY FILED IN VOL. 26, PG. 217,
RECORDS OF KITITAS COUNTY, WASHINGTON.



LINE CALL TABLE

C/L 60' EASEMENT ROAD

Course	Bearing	Distance
R-3	S 59°01'10" E	54.76'
R-4	N 79°18'31" E	117.72'
R-5	S 87°57'55" E	160.87'
R-6	N 85°33'08" E	125.04'
R-7	S 79°44'41" E	74.69'
R-8	N 88°44'38" E	97.54'
R-9	N 87°18'23" E	143.15'
R-10	S 51°05'30" E	232.43'
R-11	S 78°46'02" E	159.89'
R-12	S 85°39'05" E	173.81'
R-13	S 58°58'25" E	63.73'
R-14	S 14°52'07" E	62.30'
R-15	S 03°22'56" E	108.84'
R-16	S 40°31'33" E	86.13'
R-17	S 40°31'33" E	33.58'
R-18	S 33°59'14" E	177.62'
R-19	S 27°55'59" W	61.99'
R-20	N 72°04'01" W	104.84'
R-21	N 80°00'00" W	200.00'
R-22	N 85°00'00" W	200.00'
R-23	N 88°42'00" W	477.77'
R-45	N 72°04'01" W	95.16'

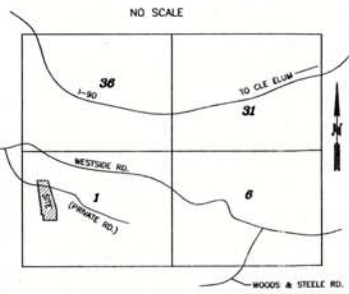
LINE CALL TABLE

Course	Bearing	Distance
L-25	N 00°03'33" W	400.03'
L-28	N 00°03'06" W	200.07'
L-29	S 89°56'00" W	575.53'
L-30	N 00°04'00" W	199.98'
L-31	S 89°56'00" W	72.38'

C1/4 COR. SEC. 1

- 11-7-02 FND 3" BRASS CAP
LS 31691
EXISTING R.P.'s:
- 1) 17" FIR N53°E 41.48'
 - 2) 18" FIR STUMP; NOW OUT OF GROUND
 - 3) METAL "T" POST NORTH 3.0'

VICINITY MAP



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS

EXAMINED AND APPROVED THIS _____ DAY OF _____ A.D. 20____

DIRECTOR, DEPARTMENT OF PUBLIC WORKS

KITITAS COUNTY HEALTH DEPARTMENT

PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.

DATED THIS _____ DAY OF _____ A.D. 20____

KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS _____ DAY OF _____ A.D. 20____

KITITAS COUNTY PLANNING DIRECTOR

CERTIFICATE OF KITITAS COUNTY TREASURER

I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR BY WHICH THE PLAT IS NOW TO BE FILED.

PARCEL NO. _____

DATED THIS _____ DAY OF _____ A.D. 20____

KITITAS COUNTY TREASURER

NAME AND ADDRESS - ORIGINAL TRACT OWNER

NAME: DARREN BUCK
ADDRESS: 6108 49th ST. CT. WEST
UNIVERSITY PLACE, WA 98467

PHONE: _____

TAX PARCEL NO. 19-14-01000-0004

NO. OF SHORT PLATTED LOTS: 4

SCALE: 1" = 200'



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 20____ AT _____ M. IN BOOK _____ OF SURVEYS AT PAGE _____ AT THE REQUEST OF BLUHM & ASSOCIATES LAND SURVEYORS, INC.

COUNTY AUDITOR _____

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF DARREN BUCK IN _____ JULY _____ 20____

JOHN C. BENTLEY - LICENSE NO. 29268

ORIGINAL PARCEL DESCRIPTION

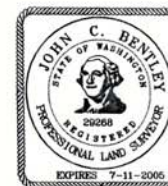
LOT 2 OF BOUNDARY LINE ADJUSTMENT SURVEY FILED IN VOL. 28, PAGE 59, UNDER AUDITOR'S FILE NO. 200210310025, RECORDS OF KITITAS COUNTY, WASHINGTON.

BLUHM & ASSOCIATES LAND SURVEYORS, INC.

1068 S. MARKET BLVD. CHEHALIS, WA 98532
PHONE (360) 748-1551 FAX (360) 748-6282

DRAWN BY: K. HORTON	DATE: SEPTEMBER 17, 2004	JOB # 04-473.dwg
CHECKED BY: J. BENTLEY	SCALE: 1" = 200'	COMP 4
		SHEET 1 OF 2

BUCK SP 2004-
PART OF THE SW1/4 NW1/4, NW1/4 SW1/4,
SEC. 1 - T.19N. - R.14E., W.M.
KITITAS COUNTY, WASHINGTON



NOTES:

1. KITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT _____ THE UNDERSIGNED, OWNER(S) IN FEE SIMPLE OF THE DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE THIS PLAT AND DESCRIPTION AND IN LIEU OF DEDICATION OF ROADS HEREBY GRANTS FOREVER UNTO ALL LESSEES OF LOTS IN THIS PLAT AND ALL FUTURE PLATS IN _____ AN UNDIVIDED INTEREST IN ALL ROADS SHOWN AS PRIVATE ROADS.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS _____ DAY OF _____ A.D., 20____.

SIGNATURE - _____

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF KITITAS }
THIS TO CERTIFY THAT ON THIS _____ DAY OF _____ A.D., 20____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED _____ TO ME KNOWN TO THE PERSON(S) WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

NOTARY PUBLIC IN AND FOR THE
STATE OF WASHINGTON

RESIDING AT: _____

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____, 20____ AT _____ M. IN BOOK _____ OF SURVEYS AT PAGE _____ AT THE REQUEST OF BLUHM & ASSOCIATES LAND SURVEYORS, INC.
COUNTY AUDITOR _____

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF _____ DARREN BUCK IN _____ JULY _____, 20____.

JOHN C. BENTLEY - LICENSE NO. 29268

ORIGINAL PARCEL DESCRIPTION

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